

## বাংলাদেশ মাদ্রাসা শিক্ষা বোর্ড, ঢাকা

২নং অরফ্যানেজ রোড, বকশিবাজার, ঢাকা-১২১১



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নং- বামাশিবো/কারিকলাম/৯৪/৫৫৯

১২ শ্রাবণ ১৪৩০ বং

২৭ জুলাই ২০২৩ খ্রি.

#### বিজ্ঞপ্তি

বিষয় : ২০২৪ সালের আলিম পরীক্ষার ইংরেজি বিষয়ের (বিষয় কোড: ২৩৮) সংশোধিত পুনর্বিন্যাসকৃত পাঠ্যসূচি প্রকাশ

সূত্র: (১) বাংলাদেশ মাদ্রাসা শিক্ষা বোর্ডের স্মারক নং-বামাশিবো/কারিকুলাম/৯৪/৫৫৮; তারিখ: ১৬/০৭/২০২৩

(২) জাতীয় শিক্ষাক্রম ও পাঠ্যপুস্তক বোর্ডের স্মারক নং-৩৭.০৬.০০০০.৩০১.৩২.১০৪.১৭.৩, তারিখ: ২০/০৭/২০২৩

উপর্যুক্ত বিষয় ও সূত্রের আলোকে জানানো যাচ্ছে যে, শিক্ষা মন্ত্রণালয়ের সিদ্ধান্তের আলোকে জাতীয় শিক্ষাক্রম ও পাঠ্যপুস্তক বোর্ড (এনসিটিবি) কর্তৃক প্রণীত ২০২৩ সালের আলিম পরীক্ষার পুনর্বিন্যাসকৃত পাঠ্যসূচি অনুযায়ী ২০২৪ সালের আলিম পরীক্ষার পুনর্বিন্যাসকৃত পাঠ্যসূচি সূত্রোক্ত ০১ নং স্মারকে প্রকাশ করা হয়। পরবর্তীতে জাতীয় শিক্ষাক্রম ও পাঠ্যপুস্তক বোর্ড (এনসিটিবি) ২০২৪ সালের আলিম English for Today পাঠ্যপুস্তকের ইউনিটসমূহের পরিবর্তিত ধারাবাহিকতা অনুযায়ী সংশোধিত পাঠ্যসূচি বাংলাদেশ মাদ্রাসা শিক্ষা বোর্ডে প্রেরণ করে। এ পরিপ্রেক্ষিতে সংশ্লিষ্ট সকলের অবগতির জন্য ২০২৪ সালের আলিম পরীক্ষার ইংরেজি ১ম পত্র বিষয়ের (বিষয় কোড: ২৩৮) সংশোধিত পাঠ্যসূচি নির্দেশক্রমে এতদসভো প্রকাশ করা হলো। একইসাথে সূত্রোক্ত ১নং স্মারকে প্রকাশিত পাঠ্যসূচির ইংরেজি ১ম পত্র বিষয়ের (বিষয় কোড: ২৩৮) অংশটুকু এতদ্বারা বাতিল করা হলো।

২। বিভিন্ন শিক্ষাবর্ষের English for Today পাঠ্যপুস্তকের ইউনিটসমূহের ধারাবাহিকতায় ভিন্নতা থাকায় সংশ্লিষ্ট সকলকে ইংরেজি ১ম পত্র বিষয়ের (বিষয় কোড: ২৩৮) নির্দিষ্ট শিক্ষাবর্ষের জন্য প্রযোজ্য পাঠ্যসূচি অনুসরণ করতে অনুরোধ করা হলো।

৩। উল্লেখ্য, অন্যান্য বিষয়ের পাঠ্যসূচি অপরিবর্তিত থাকবে।

সংযক্তি: বর্ণনামতে

(প্রফেসর ড. রিয়াদ চৌধুরী) প্রকাশনা নিয়ন্ত্রক

ফোন: ৯৬১১৫৪০

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29.09.20

জ্ঞতার্থে/জ্ঞাতার্থে ও কার্যার্থে অনুলিপি:

মহাপরিচালক, মাদ্রাসা শিক্ষা অধিদপ্তর, গাইড হাউস, নিউ বেইলি রোড, ঢাকা;

২. চেয়ারম্যান, জাতীয় শিক্ষাক্রম ও পাঠ্যপুস্তক বোর্ড (এনসিটিবি), ৬৯-৭০, মতিঝিল বাণিজ্যিক এলাকা, ঢাকা;

৩. সিনিয়র সচিব মহোদয়ের একান্ত সচিব, কারিগরি ও মাদ্রাসা শিক্ষা বিভাগ, শিক্ষা মন্ত্রণালয়, বাংলাদেশ সচিবালয়, ঢাকা (সিনিয়র সচিব মহোদয়ের সদয় অবগতির জন্য);

৪. প্রোগ্রামার, আইসিটি সেল, বাংলাদেশ মাদ্রাসা শিক্ষা বোর্ড, ঢাকা (বোর্ডের ওয়েবসাইটে প্রকাশের অনুরোধসহ);

৫. পি ও টু চেয়ারম্যান, বাংলাদেশ মাদ্রাসা শিক্ষা বোর্ড, ঢাকা (চেয়ারম্যান মহোদয়ের সদয় অবগতির জন্য);

৬. অফিস কপি।

## ২০২৪ সালের আলিম পরীক্ষার পুনর্বিন্যাসকৃত পাঠ্যসূচির তালিকা (২০২৩ সালের আলিম পরীক্ষার পুনর্বিন্যাসকৃত পাঠ্যসূচি অনুযায়ী)

| ক্র: নং        | বিষয়সমূহ  | বিষয় কোড    |
|----------------|--|--------------|
| ٥.             | কুরআন মাজিদ  | ২০১          |
| ર.             | হাদিস ও উসুলুল হাদিস                                       | ২০২          |
| ೨.             | আল ফিকহ ১ম পত্ৰ  | ২০৩          |
| 8.             | আল ফিকহ ২য় পত্ৰ   | ২০৪          |
| ¢.             | আরবি ১ম পত্র   | २०৫          |
| ৬.             | আরবি ২য় পত্র  | ২০৬          |
| ٩.             | ইসলামের ইতিহাস   | ২০৯          |
| ъ.             | বালাগাত ও মানতিক   | ২১০          |
| ৯.             | উর্দু ১ম পত্র  | ২১৯          |
| ٥٥.            | উর্দু ২য় পত্র   | ২২০          |
| ۵۵.            | ফার্সি ১ম পত্র   | ২২১          |
| <b>&gt;</b> 2. | ফার্সি ২য় পত্র  | ২২২          |
| ১৩.            | আরবি সাহিত্য   | ২২৩          |
| \$8.           | তাজভিদ ১ম পত্র   | ২৩২          |
| <b>১</b> ৫.    | তাজভিদ ২য় পত্র  | ২৩৩          |
| ১৬.            | বাংলা ১ম পত্ৰ  | ২৩৬          |
| <b>١</b> ٩.    | বাংলা ২য় পত্ৰ   | ২৩৭          |
| <b>\$</b> b.   | ইংরেজি ১ম পত্র (২০২২-২০২৩ শিক্ষাবর্ষের শিক্ষার্থীদের জন্য) | ২৩৮          |
| ১৯. (এ)        | ইংরেজি ১ম পত্র (২০২১-২০২২ শিক্ষাবর্ষের শিক্ষার্থীদের জন্য) | ২৩৮          |
| ১৯. (বি)       | ইংরেজি ১ম পত্র (২০২০-২০২১ শিক্ষাবর্ষের শিক্ষার্থীদের জন্য) | ২৩৮          |
| २०.            | ইংরেজি ২য় পত্র  | ২৩৯          |
| ર\.            | তথ্য ও যোগাযোগ প্রযুক্তি                                   | ২৪০          |
| <b>২</b> ২.    | রসায়ন ১ম পত্র   | ২২৬          |
| ২৩.            | রসায়ন ২য় পত্র  | ২২৭          |
| ર8.            | উচ্চতর গণিত ১ম পত্র  | ২২৮          |
| <b>ર</b> ૯.    | উচ্চতর গণিত ২য় পত্র                                       | ২২৯          |
| ২৬.            | পদার্থবিজ্ঞান ১ম পত্র                                      | ২২8          |
| <b>ર</b> ૧.    | পদার্থবিজ্ঞান ২য় পত্র                                     | ২২৫          |
| ર૪.            | জীববিজ্ঞান ১ম পত্র   | ২৩০          |
| ২৯.            | জীববিজ্ঞান ২য় পত্র  | ২৩১          |
| ೨೦.            | পৌরনীতি ও সুশাসন ১ম পত্র                                   | <b>২</b> 8\$ |
| <i>ు</i> ১.    | পৌরনীতি ও সুশাসন ২য় পত্র                                  | ২৪২          |
| ৩২.            | অর্থনীতি ১ম পত্র   | ২১৩          |
| ೨೨.            | অর্থনীতি ২য় পত্র  | २५8          |

দ্রষ্টব্য: ক্রমিক নং-১৮ ২০২২-২৩ শিক্ষাবর্ষ, ক্রমিক নং-১৯ (এ) ২০২১-২২ এবং ক্রমিক নং-১৯ (বি) ২০২০-২১ শিক্ষাবর্ষের শিক্ষার্থীদের জন্য প্রযোজ্য। অন্যান্য সকল বিষয় ও পত্র নিয়মিত/অনিয়মিত সকল পরীক্ষার্থীদের জন্য প্রযোজ্য।

## Revised Syllabus for Alim Examination 2024

(According to revised textbook & revised syllabus for Alim Examination 2023)
(For Session: 2022-2023)

**Sl No: 18** 

Subject: English 1<sup>st</sup> Paper

Subject Code: 238

Full Marks: 100

### Revised Syllabus for Alim Examination 2024 (For Session: 2022-2023)

Subject: English Paper: 1<sup>st</sup> Subject Code: 107 Full Marks: 100

| Subject. English | r aper. r  | Subject Code.               | 107      | run marks. 1   | 00      |
|------------------|--|-----------------------------|----------|--|---------|
| Unit number      | Learning outcomes Mentioned in the                 | Topic Lesson No. and Lesson | No. of   | Serial of classes                                      | Comment |
| and title        | Curriculum   | Title                       | classes  |  |         |
|                  |  |                             | required |  |         |
| Unit: One        | <ul> <li>Follow lectures and take notes</li> </ul> | Lesson 1:                   | 3        | 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup>    |         |
| People or        | Read and understand, authentic                     | The Unforgettable History   |          |  |         |
| Institutions     | text   | Lesson 2:                   | 3        | 4 <sup>th</sup> , 5 <sup>th</sup> & 6 <sup>th</sup>    |         |
| Making           | Narrate events and incidents in                    | Nelson Mandela, from        |          |  |         |
| History          | logical sequence                                   | Apartheid Fighter to        |          |  |         |
|                  | • Listening for specific information               | President                   |          |  |         |
|                  |  | Lesson 3:                   | 3        | 7 <sup>th</sup> , 8 <sup>th</sup> & 9 <sup>th</sup>    |         |
|                  |  | Two Women                   |          |  |         |
| Unit: Two        | Participate in conversation and                    | Lesson: 1                   | 3        | 10 <sup>th</sup> , 11 <sup>th</sup> & 12 <sup>th</sup> |         |
| Education and    | discussion and debates                             | Why Education               |          |  |         |
| Life             | • Carry out study/survey/project,                  | Lesson: 2                   | 3        | 13 <sup>th</sup> , 14 <sup>th</sup> & 15 <sup>th</sup> |         |
|                  | write reports and present the                      | The Parrot's Tale           |          |  |         |
|                  | findings orally and in writing                     | Lesson: 3                   | 3        | 16 <sup>th</sup> , 17 <sup>th</sup> & 18 <sup>th</sup> |         |
|                  |  | Civic Engagement            |          |  |         |
|                  |  | Lesson: 4                   | 2        | 19 <sup>th</sup> & 20 <sup>st</sup>                    |         |
|                  |  | A Warrior of Light          |          |  |         |
| Unit: Three      | Read, understand, interpret,                       | Lesson 1:                   | 2        | 21st & 22nd  |         |
| Dreams           | critically appreciate poems                        | What is a Dream?            |          |  |         |
|                  | Participate in conversation and                    | Lesson: 2                   | 2        | 23 <sup>rd</sup> & 24 <sup>th</sup>                    |         |
|                  | debate   | Dream Poems                 |          |  |         |
|                  |  | Lesson: 3                   | 2        | 25 <sup>th</sup> & 26 <sup>th</sup>                    |         |
|                  |  | I Have a Dream              |          |  |         |
|                  |  |                             |          |  |         |
|                  |  |                             |          |  |         |

| Unit: Four<br>Youthful<br>Achievers | • Read, understand, enjoy, interpret and critically appreciate stories, short plays, poems and other   | Lesson 1:<br>Sheikh Kamal: Life of an<br>Achiever              | 2 | 27 <sup>th</sup> & 28 <sup>th</sup>                                       |
|-------------------------------------|--|--|---|---|
|                                     | <ul> <li>literary pieces</li> <li>Read, understand and critically appreciate nonfiction works</li> <li>Write formal, informal, academic,</li> </ul>  | Lesson 2: Affectionate, Lively and Always Smiling Sheikh Kamal | 2 | 29 <sup>th</sup> & 30 <sup>th</sup>                                       |
|                                     | professional and other genres of texts e.g. descriptive, narrative, argumentative  | Lesson 3: Brojen Das: On Conquering the English Channel        | 2 | 31 <sup>st</sup> & 32 <sup>nd</sup>                                       |
|                                     |  | Lesson 4:<br>Scaling a Mountain Peak                           | 2 | 33 <sup>rd</sup> & 34 <sup>th</sup>                                       |
|                                     |  | Lesson 5: The Unbeaten Girls                                   | 3 | 35 <sup>th</sup> , 36 <sup>th</sup> & 37 <sup>th</sup>                    |
| Unit: Five<br>Relationships         | • Read, understand, enjoy, interpret and critically appreciate stories,  | Lesson: 1<br>Family Relationship                               | 1 | 38 <sup>th</sup>  |
|                                     | short plays, poems and other literary pieces   | Lesson: 2<br>Love and Friendship                               | 2 | 39 <sup>th</sup> & 40 <sup>th</sup>                                       |
|                                     | <ul> <li>Participate in conversations, discussions and debates</li> <li>Follow and give instruction and respond accordingly in social situation</li> <li>Speak, read and write English accurately in all aspects of communication</li> </ul> | Lesson: 3 A Mother in Mannville                                | 4 | 41 <sup>st</sup> , 42 <sup>nd</sup> , 43 <sup>rd</sup> & 44 <sup>th</sup> |
| Unit: Six<br>Adolescence            | Write academic, formal argumentative text  | Lesson:1 The Storm and Stress of Adolescence                   | 3 | 45 <sup>th</sup> , 46 <sup>th</sup> & 47 <sup>th</sup>                    |
|                                     |  | Lesson: 2  | 3 | 48 <sup>th</sup> , 49 <sup>th</sup> & 50 <sup>th</sup>                    |

|                             | Read, understand, describe and interpret graphs  Pand onion and critically analyze                         | Adolescence and some<br>(Related) problems in<br>Bangladesh     |   |   |  |
|-----------------------------|--|---|---|---|--|
|                             | <ul> <li>Read, enjoy and critically analyze poem</li> <li>Listening for specific information</li> </ul>    | Lesson 2: Adolescence and some (Related) Problems in Bangladesh | 3 | 51 <sup>st</sup> , 52 <sup>nd</sup> & 53 <sup>rd</sup>                    |  |
|                             |  | Lesson: 3 Why Does a Child Hate School?                         | 2 | 54 <sup>th</sup> & 55 <sup>th</sup>                                       |  |
|                             |  | Lesson: 4 The Story of Shipli                                   | 3 | 56 <sup>th</sup> , 57 <sup>th</sup> & 58 <sup>th</sup>                    |  |
|                             |  | Lesson: 5 Say 'No' to bullying                                  | 4 | 59 <sup>th</sup> , 60 <sup>th</sup> , 61 <sup>st</sup> & 62 <sup>nd</sup> |  |
| Unit: Seven<br>Lifestyle    | Describe people, places and different cultures   | Lesson 1:<br>Manners Around the World                           |   | 63 <sup>rd</sup> , 64 <sup>th</sup> & 65 <sup>th</sup>                    |  |
|                             | • Read, describe and interpret maps, charts, graphs etc.   | Lesson 2: Etiquette Netiquette                                  |   | 66 <sup>th</sup> & 67 <sup>th</sup>                                       |  |
|                             | Read and tell stories  | Lesson 3:<br>Food Trends  |   | 68 <sup>th</sup> & 69 <sup>th</sup>                                       |  |
|                             |  | Lesson 4:<br>Fitness  |   | 70 <sup>th</sup> & 71 <sup>st</sup>                                       |  |
|                             |  | Lesson 5:<br>Spending   |   | 72 <sup>nd</sup> & 73 <sup>rd</sup>                                       |  |
| Unit: Eight<br>Human Rights | <ul><li>Read, tell and analyse</li><li>Argumentative writing</li><li>Read, understand and follow</li></ul> | Lesson: 1 Are We Aware of These Rights-1                        | 2 | 74 <sup>th</sup> & 75 <sup>th</sup>                                       |  |
|                             | authentic text, signs, instruction, directions, signpost and notice  | Lesson: 2 Are We Aware of These Rights-2                        | 3 | 76 <sup>th</sup> , 77 <sup>th</sup> & 78 <sup>th</sup>                    |  |
|                             |  | Lesson: 3   | 1 | 79 <sup>th</sup>  |  |

|                                     |   | Rights to Health and<br>Education                     |   |  |  |
|-------------------------------------|---|---|---|--|--|
|                                     |   | Lesson: 4<br>Amerigo, A Street Child                  | 3 | 80 <sup>th</sup> , 81 <sup>st</sup> & 82 <sup>nd</sup> |  |
| Unit:Eleven<br>Tours and<br>Travels | <ul> <li>Follow lectures and take notes</li> <li>Read, understand and critically appreciate nonfiction works</li> </ul> | Lesson: 1<br>Travelling to a Village in<br>Bangladesh | 3 | 83 <sup>rd</sup> , 84 <sup>th</sup> , 85 <sup>th</sup> |  |
|                                     |   | Lesson: 2 Arriving in the Orient                      | 3 | 86 <sup>th</sup> , 87 <sup>th</sup> & 88 <sup>th</sup> |  |
|                                     |   | Lesson: 3<br>Eco-tourism                              | 3 | 89 <sup>th</sup> , 90 <sup>th</sup> & 91 <sup>st</sup> |  |

**Total Number of Classes** 

91

#### Marks Distribution for Alim English 1<sup>st</sup> paper Revised Syllabus for Alim Examination 2024 (For Session: 2022-2023)

| Test item                         | Marks               |  |
|-----------------------------------|---------------------|--|
| Part 1: Reading (60 Marks)        |                     |  |
| Multiple choice questions         | $.5 \times 10 = 05$ |  |
| Short answer questions            | $3 \times 5 = 15$   |  |
| Information transfer/flow chart   | $1 \times 5 = 05$   |  |
| Summary writing                   | $1 \times 10 = 10$  |  |
| Cloze test with clues (unseen)    | $.5 \times 10 = 05$ |  |
| Cloze test without clues (unseen) | $1 \times 10 = 10$  |  |
| Rearranging (unseen)              | 10                  |  |
| Part 2: Guided Writing (40 Marks) |                     |  |
| Interpreting graph/chart          | 15                  |  |
| Story Writing                     | 15                  |  |
| Informal letter                   | 10                  |  |
|                                   | Total- 100          |  |

## Revised Syllabus for Alim Examination 2024

(According to revised syllabus for Alim Examination 2023) (For Session: 2021-2022)

Sl No: 19 (A)

Subject: English 1st Paper

Subject Code: 238

Full Marks: 100

## Revised Syllabus for Alim Examination 2024 (For Session: 2021-2022)

Subject: English Paper: 1st Subject Code: 238 Full Marks: 100

| Unit number and title             | Learning outcomes Mentioned in the Curriculum  | Topic Lesson No. and Lesson<br>Title                          | No. of classes | Serial of classes                                      | Comment |
|-----------------------------------|--|---|----------------|--|---------|
| and title                         | Curriculum   | Title   | required       |  |         |
| Unit: One<br>People or            | <ul><li>Follow lectures and take notes</li><li>Read and understand, authentic</li></ul>  | Lesson 1: The Unforgettable History                           | 3              | 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup>    |         |
| Institutions<br>Making<br>History | <ul> <li>text</li> <li>Narrate events and incidents in logical sequence</li> <li>Listening for specific information</li> </ul> | Lesson 2: Nelson Mandela, from Apartheid Fighter to President | 3              | 4 <sup>th</sup> , 5 <sup>th</sup> & 6 <sup>th</sup>    |         |
|                                   |  | Lesson 3:<br>Two Women  | 3              | 7 <sup>th</sup> , 8 <sup>th</sup> & 9 <sup>th</sup>    |         |
| Unit: Two<br>Dreams               | Read, understand, interpret,<br>critically appreciate poems  | Lesson 1:<br>What is a Dream?                                 | 2              | 10 <sup>th</sup> & 11 <sup>th</sup>                    |         |
|                                   | Participate in conversation and debate   | Lesson: 2<br>Dream Poems                                      | 2              | 12 <sup>th</sup> & 13 <sup>th</sup>                    |         |
|                                   |  | Lesson: 3<br>I Have a Dream                                   | 2              | 14 <sup>th</sup> & 15 <sup>th</sup>                    |         |
| Unit: Three<br>Lifestyle          | Describe people, places and<br>different cultures  | Lesson 1:<br>Manners Around the World                         |                | 16 <sup>th</sup> , 17 <sup>th</sup> & 18 <sup>th</sup> |         |
|                                   | • Read, describe and interpret maps, charts, graphs etc.   | Lesson 2:<br>Etiquette Netiquette                             |                | 19 <sup>th</sup> & 20 <sup>th</sup>                    |         |
|                                   | Read and tell stories  | Lesson 3:<br>Food Trends                                      |                | 21 <sup>st</sup> & 22 <sup>nd</sup>                    |         |

|             |                                      | Lesson 4:                |   | 23 <sup>rd</sup> & 24 <sup>th</sup>                      |  |
|-------------|--------------------------------------|--------------------------|---|--|--|
|             |                                      | Fitness                  |   |  |  |
|             |                                      | Lesson 5:                |   | 25 <sup>th</sup> & 26 <sup>th</sup>                      |  |
|             |                                      | Spending                 |   |  |  |
| Unit: Four  | Write academic, formal               | Lesson:1                 | 3 | 27 <sup>th</sup> , 28 <sup>th</sup> & 29 <sup>th</sup>   |  |
| Adolescence | argumentative text                   | The Storm and Stress of  |   |  |  |
|             | Read, understand, describe and       | Adolescence              |   |  |  |
|             | interpret graphs                     | Lesson: 2                | 3 | 30 <sup>th</sup> , 31 <sup>st</sup> & 32 <sup>nd</sup>   |  |
|             | Read, enjoy and critically analyze   | Adolescence and some     |   |  |  |
|             | poem                                 | (Related) problems in    |   |  |  |
|             | • Listening for specific information | Bangladesh               |   |  |  |
|             |                                      | Lesson 2:                | 3 | 33rd, 34 <sup>th</sup> & 35 <sup>th</sup>                |  |
|             |                                      | Adolescence and some     |   |  |  |
|             |                                      | (Related) Problems in    |   |  |  |
|             |                                      | Bangladesh               |   |  |  |
|             |                                      | Lesson: 3                | 2 | 36 <sup>th</sup> & 37 <sup>th</sup>                      |  |
|             |                                      | Why Does a Child Hate    |   |  |  |
|             |                                      | School?                  |   |  |  |
|             |                                      | Lesson: 4                | 3 | 38 <sup>th</sup> , 39 <sup>th</sup> & 40 <sup>th</sup>   |  |
|             |                                      | The Story of Shipli      |   |  |  |
|             |                                      | Lesson: 5                | 4 | 41 <sup>st</sup> , 42 <sup>nd</sup> , 43 <sup>rd</sup> & |  |
|             |                                      | Say `No' to bullying     |   | 44 <sup>th</sup>   |  |
| Unit: Five  | • Read, understand, enjoy, interpret | Lesson 1:                | 2 | 45 <sup>th</sup> & 46 <sup>th</sup>                      |  |
| Youthful    | and critically appreciate stories,   | Sheikh Kamal: Life of an |   |  |  |
| Achievers   | short plays, poems and other         | Achiever                 |   |  |  |
|             | literary pieces                      | Lesson 2:                | 2 | 47 <sup>th</sup> & 48 <sup>th</sup>                      |  |
|             | • Read, understand and critically    | Affectionate, Lively and |   |  |  |
|             | appreciate nonfiction works          | Always Smiling Sheikh    |   |  |  |
|             |                                      | Kamal                    |   |  |  |

| • | Write formal, informal, academic, professional and other genres of texts e.g. descriptive, narrative, | Lesson 3: Brojen Das: On Conquering the English Channel   | 2  | 49 <sup>th</sup> & 50 <sup>th</sup>   |   |
|---|---|---|--|---|---|
|   | argumentative   | Lesson 4: Scaling a Mountain Peak or Riding Your Dream?   | 2  | 51 <sup>st</sup> & 52 <sup>nd</sup>   |   |
|   |   | Lesson 5:<br>The Unbeaten Girls   | 3  | 53 <sup>rd</sup> , 54 <sup>th</sup> & 55 <sup>th</sup>  |   |
| • | Read, understand, enjoy, interpret and critically appreciate stories,                                 | Lesson: 1 Family Relationship   | 1  | 56 <sup>th</sup>  |   |
|   | short plays, poems and other  | Lesson: 2<br>Love and Friendship  | 2  | 57 <sup>th</sup> & 58 <sup>th</sup>   |   |
| • | Participate in conversations, discussions and debates   | Lesson: 3 A Mother in Mannville   | 4  | 59 <sup>th</sup> , 60 <sup>th</sup> , 61 <sup>st</sup> & 62 <sup>nd</sup>   |   |
| • | Follow and give instruction and respond accordingly in social situation                               |   |  |   |   |
| • | Speak, read and write English accurately in all aspects of communication                              |   |  |   |   |
| • | Read, tell and analyse Argumentative writing Read, understand and follow                              | Lesson: 1 Are We Aware of These Rights-1  | 2  | 63 <sup>rd</sup> & 64 <sup>th</sup>   |   |
|   | authentic text, signs, instruction, directions, signpost and notice                                   | Lesson: 2 Are We Aware of These Rights-2  | 3  | 65 <sup>th</sup> , 66 <sup>th</sup> & 67 <sup>th</sup>  |   |
|   | •   | <ul> <li>Professional and other genres of texts e.g. descriptive, narrative, argumentative</li> <li>Read, understand, enjoy, interpret and critically appreciate stories, short plays, poems and other literary pieces</li> <li>Participate in conversations, discussions and debates</li> <li>Follow and give instruction and respond accordingly in social situation</li> <li>Speak, read and write English accurately in all aspects of communication</li> <li>Read, tell and analyse</li> <li>Argumentative writing</li> <li>Read, understand and follow authentic text, signs, instruction,</li> </ul> | professional and other genres of texts e.g. descriptive, narrative, argumentative  Read, understand, enjoy, interpret and critically appreciate stories, short plays, poems and other literary pieces  Participate in conversations, discussions and debates Follow and give instruction and respond accordingly in social situation  Speak, read and write English accurately in all aspects of communication  Read, understand and follow authentic text, signs, instruction, directions, signpost and notice  Brojen Das: On Conquering the English Channel  Lesson 4: Scaling a Mountain Peak or Riding Your Dream?  Lesson: 1 Family Relationship  Lesson: 2 Love and Friendship  Lesson: 3 A Mother in Mannville  Lesson: 1 Are We Aware of These Rights-1 Lesson: 2 Are We Aware of These | professional and other genres of texts e.g. descriptive, narrative, argumentative  Read, understand, enjoy, interpret and critically appreciate stories, short plays, poems and other literary pieces  Participate in conversations, discussions and debates Follow and give instruction and respond accordingly in social situation  Speak, read and write English accurately in all aspects of communication  Read, understand and follow authentic text, signs, instruction, directions, signpost and notice  Brojen Das: On Conquering the English Channel  Lesson 4:  Scaling a Mountain Peak or Riding Your Dream?  Lesson: 1  Family Relationship  Lesson: 2  Love and Friendship  A Mother in Mannville  Lesson: 1  Are We Aware of These  Rights-1  Lesson: 2  Are We Aware of These | professional and other genres of texts e.g. descriptive, narrative, argumentative  Brojen Das: On Conquering the English Channel  Lesson 4: Scaling a Mountain Peak or Riding Your Dream?  Lesson 5: The Unbeaten Girls  Read, understand, enjoy, interpret and critically appreciate stories, short plays, poems and other literary pieces Participate in conversations, discussions and debates Follow and give instruction and respond accordingly in social situation Speak, read and write English accurately in all aspects of communication Read, tell and analyse Argumentative writing Read, understand and follow authentic text, signs, instruction, directions, signpost and notice  Brojen Das: On Conquering the English Channel  Lesson 4: Scaling a Mountain Peak or Ridding Your Dream?  Lesson: 1 Family Relationship Lesson: 2 Love and Friendship  Lesson: 3 A Mother in Mannville  Brojen Das: On Conquering the English Channel  Lesson 5: The Unbeaten Girls  Lesson: 1 Family Relationship Lesson: 2 Love and Friendship  Lesson: 3 A Mother in Mannville  Spah, 60th, 61st & 62nd  62nd  Follow 4 Gard & 64th  Are We Aware of These  Read, understand and follow authentic text, signs, instruction, directions, signpost and notice  Are We Aware of These |

|                                    |   | Lesson: 3 Rights to Health and Education        | 1 | 68 <sup>th</sup>                                       |  |
|------------------------------------|---|---|---|--|--|
|                                    |   | Lesson: 4<br>Amerigo, A Street Child            | 3 | 69 <sup>th</sup> , 70 <sup>th</sup> & 71 <sup>st</sup> |  |
| Unit: Nine<br>Tours and<br>Travels | <ul> <li>Follow lectures and take notes</li> <li>Read, understand and critically appreciate nonfiction works</li> </ul> | Lesson: 1 Travelling to a Village in Bangladesh | 3 | 72 <sup>nd</sup> , 73 <sup>rd</sup> , 74 <sup>th</sup> |  |
|                                    |   | Lesson: 2 Arriving in the Orient                | 3 | 75 <sup>th</sup> , 76 <sup>th</sup> & 77 <sup>th</sup> |  |
|                                    |   | Lesson: 3<br>Eco-tourism                        | 3 | 78 <sup>th</sup> , 79 <sup>th</sup> & 80 <sup>th</sup> |  |
| Unit: Twelve<br>Education and      | Participate in conversation and discussion and debates  | Lesson: 1<br>Why Education                      | 3 | 81 <sup>st</sup> , 82 <sup>nd</sup> & 83 <sup>rd</sup> |  |
| Life                               | • Carry out study/survey/project, write reports and present the   | Lesson: 2<br>The Parrot's Tale                  | 3 | 84 <sup>th</sup> , 85 <sup>th</sup> & 86 <sup>th</sup> |  |
|                                    | findings orally and in writing  | Lesson: 3<br>Civic Engagement                   | 3 | 87 <sup>th</sup> , 88 <sup>th</sup> & 89 <sup>th</sup> |  |
|                                    |   | Lesson: 4<br>A Warrior of Light                 | 2 | 90 <sup>th</sup> & 91 <sup>st</sup>                    |  |

**Total Number of Classes** 

#### Marks Distribution for Alim English 1<sup>st</sup> paper Revised Syllabus for Alim Examination 2024

(For Session: 2021-2022)

| Test item                         | Marks                |
|-----------------------------------|----------------------|
| Part 1: Reading (60 Marks)        |                      |
| Multiple Choice Questions         | $0.5 \times 10 = 05$ |
| Short answer questions            | $3 \times 5 = 15$    |
| Information Transfer/Flow chart   | $1 \times 5 = 05$    |
| Summary writing                   | $1 \times 10 = 10$   |
| Cloze Test with Clues (unseen)    | $0.5 \times 10 = 05$ |
| Cloze Test without Clues (unseen) | $1 \times 10 = 10$   |
| Rearranging (unseen)              | 10                   |
| Part 2: Guided Writing (40 Marks) |                      |
| Interpreting Graph/Chart          | 15                   |
| Story Writing                     | 15                   |
| Informal letter                   | 10                   |
|                                   | Total- 100           |

# Revised Syllabus for Alim Examination 2024 (According to revised syllabus for Alim Examination 2023) (For Session: 2020-2021)

Sl No: 19 (B)

Subject: English 1st Paper

Subject Code: 238

Full Marks: 100

## Revised Syllabus for Alim Examination 2024

(For Session: 2020-2021)

Subject: English Paper: 1st Subject Code: 238 Full Marks: 100

| , , , , , , , , , , , , , , , , , , , |  |   |         |  |  |
|---------------------------------------|--|---|---------|--|--|
| Unit number and                       | Learning outcomes Mentioned in the   | Topic Lesson No. and Lesson Title   | Comment |  |  |
| title                                 | Curriculum   |   |         |  |  |
| Unit: One<br>People or Institutions   | Follow lectures and take notes     Read and understand, authentic text   | Lesson 1:<br>The Unforgettable History  |         |  |  |
| Making History                        | <ul> <li>Narrate events and incidents in logical sequence</li> <li>Listening for specific information</li> </ul>       | Lesson 2: Nelson Mandela, from Apartheid Fighter to President Lesson 3: Two Women |         |  |  |
| Unit: Three<br>Dreams                 | Read, understand, interpret, critically appreciate poems   | Lesson 1:<br>What is a Dream?   |         |  |  |
|                                       | Participate in conversation and debate   | Lesson: 2<br>Dream Poems  |         |  |  |
|                                       |  | Lesson: 3<br>I Have a Dream   |         |  |  |
| Unit Four:<br>Human Relationship      | <ul><li>Writing skill</li><li>Follow and give instruction and</li></ul>  | Lesson 1:<br>Etiquette and Manners  |         |  |  |
|                                       | <ul><li>respond accordingly in social</li><li>situation</li><li>Speak read and write English</li></ul>                 | Lesson 2:<br>Love and Friendship  |         |  |  |
|                                       | accurately in all aspects of     communication   | Lesson 3:<br>Photograph   |         |  |  |
| Unit: Six<br>Adolescence              | <ul> <li>Write academic, formal argumentative text</li> <li>Read, understand, describe and interpret graphs</li> </ul> | Lesson:1 The Storm and Stress of Adolescence                                      |         |  |  |
|                                       | Read, enjoy and critically analyze poem     Listening for specific information   | Lesson: 2 Adolescence and some (Related) problems in Bangladesh                   |         |  |  |

| Unit: Eight<br>Human Rights       | <ul> <li>Read, tell and analyse</li> <li>Argumentative writing</li> <li>Read, understand and follow authentic text, signs, instruction, directions, signpost and notice</li> </ul> | Lesson 2: Adolescence and some (Related) Problems in Bangladesh  Lesson: 3 Why Does a Child Hate School?  Lesson: 4 The Story of Shipli  Lesson: 5 Say 'No' to bullying  Lesson: 1 Are We Aware of These Rights-1  Lesson: 2 Are We Aware of These Rights-2  Lesson: 3 Rights to Health and Education  Lesson: 4 |
|-----------------------------------|--|--|
| Unit: Nine<br>Diaspora            | <ul> <li>Carry out project and present findings in writing</li> <li>Describe people places and different cultures</li> <li>Surf internet</li> </ul>                                | Amerigo, A Street Child  Lesson 1: What is Diaspora Lesson 2: 'Banglatown' in East London Lesson 3: Bangladeshis in Italy lesson 4: Bangladeshi Community in the UK  |
| Unit: Eleven<br>Tours and Travels | <ul> <li>Follow lectures and take notes (listening and writing)</li> <li>Read, understand and critically appreciate nonfiction works (Reading, Writing and speaking)</li> </ul>    | Lesson 1: Travelling to a village in Bangladesh Lesson 2: Arriving in the Orient Lesson 3: Imaginary Travel  |

|                 |   | Lesson 4:<br>The Wonders of Vilayet  |  |
|-----------------|---|--------------------------------------|--|
| Unit: Twelve    | Participate in conversation and discussion and        | Lesson 1:                            |  |
| Environment and | debates   | Water, Water Everywhere              |  |
| Nature          | • Carry out study/ survey/project, write reports, and | Lesson 2:                            |  |
|                 | present the findings orally and in writing            | The Hakaluki Haor                    |  |
|                 | (speaking and writing)                                | Lesson 3:                            |  |
|                 |   | The Giant Panda                      |  |
|                 |   | Lesson 4:                            |  |
|                 |   | Threats to Tigers of Mangrove Forest |  |
|                 |   | Lesson 5:                            |  |
|                 |   | Kuakata: Daughters of the Sea        |  |

## Marks Distribution for Alim English 1<sup>st</sup> paper (For Session: 2020-2021)

Subject Code-238

| Test item                         | Marks                |  |
|-----------------------------------|----------------------|--|
| Part 1: Reading (60 Marks)        |                      |  |
| Multiple Choice Questions         | $0.5 \times 10 = 05$ |  |
| Short answer questions            | 3×5 = 15             |  |
| Information Transfer/Flow chart   | 1×5 = 05             |  |
| Summary writing                   | $1 \times 10 = 10$   |  |
| Cloze Test with Clues (unseen)    | $0.5 \times 10 = 05$ |  |
| Cloze Test without Clues (unseen) | $1 \times 10 = 10$   |  |
| Rearranging (unseen)              | 10                   |  |
| Part 2: Guided Writing (40 Marks) |                      |  |
| Writing paragraph                 | 15                   |  |
| Story Writing                     | 15                   |  |
| Informal letter                   | 10                   |  |
|                                   | Total- 100           |  |